

**CALL TO ORDER:**

- THE OCTOBER REGULAR MEETING OF THE RUSCOMBMANOR TOWNSHIP BOARD OF SUPERVISORS FOLLOWED BY THE PLEDGE TO THE FLAG.

**MINUTES:** DISCUSS/ACTION.

- ***(MOTION)*** TO APPROVE THE MINUTES OF THE SEPTEMBER 23, 2026, REGULAR MEETING, THE OCTOBER 14, 2026, BUDGET WORKSHOP MEETING, AND THE OCTOBER 27, 2026, WORKSHOP MEETING.

**TREASURER REPORT:** DISCUSS/ACTION.

- ***(MOTION)*** TO APPROVE THE TREASURER'S REPORT DATED SEPTEMBER 30, 2026.

**BILLS:** DISCUSS/ACTION.

- ***(MOTION)*** TO APPROVE FOR PAYMENT THE LIST OF BILLS DATED OCTOBER 28, 2026.

**CORRESPONDENCE:** DISCUSS/ACTION.

- ***(MOTION)*** TO ACCEPT THE LIST OF CORRESPONDENCE DATED OCTOBER 28, 2026.

**POLICE REPORT:** DISCUSS/ACTION.**FIRE COMPANY REPORT:** DISCUSS/ACTION.**PUBLIC COMMENTS:** DISCUSS/ACTION.**PUBLIC WORKS REPORT:** DISCUSS/ACTION.

- **ROAD INSPECTION:** THE SUPERVISORS CONDUCTED THEIR SEMI-ANNUAL ROAD INSPECTION ON TUESDAY, OCTOBER 6, 2026 @ 9:30AM.
- **QUOTE FOR NEW REACH MOWER:**
  - ***(MOTION)*** TO ACCEPT THE QUOTE FROM DEERE & COMPANY TO PURCHASE A 6M 105 CAB TRACTOR IN THE AMOUNT OF \$127,532.25 AND A 21' MID MOUNT MOWER SYSTEM W/44" FLAIL HEAD IN THE AMOUNT OF \$112,302.56. WHICH INCLUDES THE TRADE IN SUMMARY FOR THE 2016 JOHN DEERE 6130M REACH MOWER IN THE AMOUNT OF (\$40,000.00) – THE TOTAL AMOUNT = \$199,834.81.

**SOLICITOR REPORT:** DISCUSS/ACTION.

- **DATA CENTER ORDINANCE:**
  - ***(MOTION)*** TO AUTHORIZE ATTY. MAGOVERN TO ADVERTISE THE DATA CENTER ORDINANCE FOR A PUBLIC HEARING AND ENACTMENT AT THE NOVEMBER 25, 2026, REGULAR MEETING OF THE BOARD OF SUPERVISORS.
- **OPEN RECORDS RESOLUTION / OPEN RECORDS POLICY:** DISCUSS/ACTION.
  - ***(MOTION)*** TO ADOPT **RESOLUTION #2026-11:** A RESOLUTION OF THE BOARD OF SUPERVISORS OF RUSCOMBMANOR TOWNSHIP, BERKS COUNTY, PENNSYLVANIA, APPOINTING JULIE MULL AS OPEN RECORDS OFFICER FOR THE TOWNSHIP OF RUSCOMBMANOR AND ADOPTING AN UPDATED OPEN RECORDS POLICY FOR RUSCOMBMANOR TOWNSHIP.
- **WELL ISOLATION DISTANCE EXEMPTION / WELL WAIVER REQUEST:** LTL CONSULTANTS REVIEWED THE REQUEST AND SUPPORTS A WELL ISOLATION EXEMPTION FOR THE FOLLOWING PROPERTY:
  - ***(MOTION)*** TO GRANT / DENY THE WELL ISOLATION DISTANCE EXEMPTION / WELL WAIVER REQUEST FOR LUCETTA FOX'S PROPERTY LOCATED AT 462 MEMORIAL HIGHWAY, FLEETWOOD, PA 19522.
- **REFUND DUE:**
  - ***(MOTION)*** TO AUTHORIZE THE TOWNSHIP SECRETARY TO ISSUE A REFUND: THE PARCEL LOCATED AT 444 ORCHARD ROAD HAD A REDUCTION IN ASSESSED VAULE PER THE JULY 2026 FINAL REPORT. THE CHECK IS TO BE MAILED TO: RYAN M. ESSIG, 444 ORCHARD ROAD, FLEETWOOD, PA 19522, IN THE AMOUNT OF \$3.14.
- **BW TRAINING STABLES:** RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT - NEED MOTION
  - **RESOLUTION #2026-12 -**

**SOLICITOR REPORT CONTINUED:**

- **UNPAID SEWER CHARGES:**

- **(MOTION) TO AUTHORIZE ATTY. MAGOVERN TO FILE LIENS / UPDATE LIENS FOR THE UNPAID SEWER CHARGES FOR THE FOLLOWING PROPERTIES:**
  - 14 AUGUSTA LANE, FLEETWOOD, PA 19522
  - 59 AUGUSTA LANE, FLEETWOOD, PA 19522
  - 3448 PRICETOWN ROAD, FLEETWOOD, PA 19522
  - 3706 PRICETOWN ROAD, FLEETWOOD, PA 19522
  - 3711 PRICETOWN ROAD, FLEETWOOD, PA 19522
  - 3735 PRICETOWN ROAD, FLEETWOOD, PA 19522

**EMERICK SUBDIVISION TIME EXTENSION REQUEST:** DISCUSS/ACTION.

- AT THE OCTOBER 8, 2026, PLANNING COMMISSION MEETING THE PLANNING COMMISSION MEMBERS RECOMMENDED TO THE SUPERVISORS TO GRANT THE FOLLOWING TIME EXTENSION REQUEST:
  - **(MOTION) TO GRANT / DENY THE TIME EXTENSION REQUEST FOR EMERICK SUBDIVISION SUBMITTED BY JOHN W. HOFFERT, AGENT OF THE SUBDIVISION KNOWN AS THE EMERICK ANNEXATION SUBDIVISION, A REQUEST FOR EXTENSION OF TIME FOR REVIEW BY THE BOARD OF SUPERVISORS AND PLANNING COMMISSION FOR AN ADDITIONAL (90) DAYS. THE REASON FOR THE TIME EXTENSION IS TO ADDRESS CONCERNS FROM THE MUNICIPAL / ENGINEER REVIEW LETTER.**

**NOVEMBER PLANNING COMMISSION MEETING:** DISCUSS/ACTION.

- THE PLANNING COMMISSION MEETING IS SCHEDULED FOR THURSDAY NOVEMBER 12, 2026 @ 7PM AT THE MUNICIPAL BUILDING:
  - EMERICK SUBDIVISION

**ACCEPT ALL REPORTS:** DISCUSS/ACTION.

- **(MOTION) TO ACCEPT ALL REPORTS AS GIVEN.**

**ADVERTISE 2027 PROPOSED BUDGET:** - DISCUSS/ACTION.

- **(MOTION) TO AUTHORIZE THE TOWNSHIP SECRETARY TO ADVERTISE THAT THE PROPOSED BUDGET FOR FISCAL YEAR 2027 IS AVAILABLE FOR PUBLIC INSPECTION IN THE MUNICIPAL BUILDING.**

**ANNOUNCEMENTS:**

- GENERAL ELECTION - POLLS ARE OPEN ON ELECTION DAY NOVEMBER 3, 2026, FROM 7 A.M. - 8 P.M.
- THE TOWNSHIP OFFICE WILL BE CLOSED ON WEDNESDAY, NOVEMBER 4<sup>TH</sup>, AND TUESDAY, NOVEMBER 17, 2026.

**ADJOURNMENT:** DISCUSS/ACTION.

- **(MOTION) TO ADJOURN!**