

CALL TO ORDER:

- THE JUNE REGULAR MEETING OF THE RUSCOMBMANOR TOWNSHIP BOARD OF SUPERVISORS FOLLOWED BY THE PLEDGE TO THE FLAG.

MINUTES: DISCUSS/ACTION.

- *(MOTION)* TO APPROVE THE MINUTES OF THE MAY 27, 2026, REGULAR MEETING, THE JUNE 23, 2026, WORKSHOP MEETING.

TREASURER REPORT: DISCUSS/ACTION.

- *(MOTION)* TO APPROVE THE TREASURER'S REPORT DATED MAY 31, 2026.

BILLS: DISCUSS/ACTION.

- *(MOTION)* TO APPROVE FOR PAYMENT THE LIST OF BILLS DATED JUNE 24, 2026.

CORRESPONDENCE: DISCUSS/ACTION.

- *(MOTION)* TO ACCEPT THE LIST OF CORRESPONDENCE DATED JUNE 24, 2026.

POLICE REPORT: DISCUSS/ACTION.**FIRE COMPANY REPORT:** DISCUSS/ACTION.**PUBLIC COMMENTS:** DISCUSS/ACTION.**PUBLIC WORKS REPORT:** DISCUSS/ACTION.

- GFW CONSULTING, LLC – QUOTE FOR GIS INTEGRATION
 - *(MOTION)* TO ACCEPT THE QUOTE FROM GFW CONSULTING FOR GIS INTEGRATION IN THE AMOUNT OF \$3,000.00.
- EMERGENCY PERMIT
 - *(MOTION)* TO ADOPT RESOLUTION #2026-10: SEWER MAIN REPAIR.

SOLICITOR REPORT: DISCUSS/ACTION.

- RESCIND MOTION TO ADOPT RESOLUTION #2026-10: BEATTY SUBDIVISION SEWAGE MODULE
- AGRICULTURE SECURITY AREA REVIEW
- DATA CENTERS

REFUND – 70 GOULD LANE: DISCUSS/ACTION.

- THE PARCEL LOCATED AT 70 GOULD LANE HAD A REDUCTION IN ASSESSED VALUE PER THE MARCH 2026 FINAL REPORT FROM THE BERKS COUNTY ASSESSMENT OFFICE, THE BILL HAS BEEN PAID AND A REFUND IS DUE.
 - *(MOTION)* TO AUTHORIZE THE TOWNSHIP SECRETARY TO ISSUE A REFUND TO JAMES A. NOLL / CAROL J. NOLL IN THE AMOUNT OF \$63.48. THE CHECK IS TO BE MAILED TO 68 GOULD LANE, FLEETWOOD, PA 19522.

JULY PLANNING COMMISSION MEETING: DISCUSS/ACTION.

- THE PLANNING COMMISSION MEETING IS SCHEDULED FOR THURSDAY, JULY 9, 2026 @ 7PM AT THE MUNICIPAL BUILDING. THE FOLLOWING PLAN / TIME EXTENSION REQUEST WILL BE ON THE PLANNING COMMISSION MEETING AGENDA:
 - EMERICK ANNEXATION SUBDIVISION SKETCH PLAN FOR RECORD
 - BEATTY SUBDIVISION TIME EXTENSION REQUEST
 - LEVAN MACHINE SHOP ANNEXATION/LAND DEVELOPMENT PRELIMINARY/FINAL PLAN

ANNOUNCEMENTS:

- ZONING HEARING SCHEDULED FOR THURSDAY, JUNE 25, 2026 @ 3PM AT THE MUNICIPAL BUILDING FOR THE PROPERTY LOCATED AT 650 MEMORIAL HIGHWAY.
- THE TOWNSHIP OFFICE WILL BE CLOSED ON MONDAY, AUGUST 3rd.

ACCEPT ALL REPORTS: DISCUSS/ACTION.

- *(MOTION)* TO ACCEPT ALL REPORTS AS GIVEN.

ADJOURNMENT: DISCUSS/ACTION.

- *(MOTION)* TO ADJOURN!