

CALL TO ORDER:

- THE MAY REGULAR MEETING OF THE RUSCOMBMANOR TOWNSHIP BOARD OF SUPERVISORS FOLLOWED BY THE PLEDGE TO THE FLAG.

MINUTES: DISCUSS/ACTION.

- *(MOTION)* TO APPROVE THE MINUTES OF THE APRIL 22, 2026, REGULAR MEETING, THE MAY 26, 2026, WORKSHOP MEETING.

TREASURER REPORT: DISCUSS/ACTION.

- *(MOTION)* TO APPROVE THE TREASURER'S REPORT DATED APRIL 30, 2026.

BILLS: DISCUSS/ACTION.

- *(MOTION)* TO APPROVE FOR PAYMENT THE LIST OF BILLS DATED MAY 27, 2026.

CORRESPONDENCE: DISCUSS/ACTION.

- *(MOTION)* TO ACCEPT THE LIST OF CORRESPONDENCE DATED MAY 27, 2026.

POLICE REPORT: DISCUSS/ACTION.**FIRE COMPANY REPORT:** DISCUSS/ACTION.

- *(MOTION)* TO HIRE AN ACCOUNTING FIRM TO PERFORM AN AUDIT FOR THE RUSCOMBMANOR VOLUNTEER FIRE COMPANY ON AN ANNUAL BASIS.

PUBLIC COMMENTS: DISCUSS/ACTION.**PUBLIC WORKS REPORT:** DISCUSS/ACTION.

- **2026 ROAD PROJECTS:** NOTICES WERE ADVERTISED IN THE *READING EAGLE* ON APRIL 27, 2026, AND MAY 4, 2026, AND POSTED AT THE MUNICIPAL BUILDING - DISCUSS/ACTION.
 - *(MOTION)* TO ACCEPT THE BID FROM NEW ENTERPRISE STONE & LIME CO., INC.
 - *(MOTION)* TO AWARD THE CONTRACT IN THE AMOUNT OF \$163,274.55 TO NEW ENTERPRISE STONE & LIME CO., INC. OF LEESPORT, PA THE LOWEST QUALIFIED RESPONSIBLE BIDDER, FOR THE CHINKAPIN DRIVE AND WHITE OAK DRIVE ROAD PROJECT.

STRAUSS & SEIDEL PARK REVITALIZATION PROJECT PHASE 2: DISCUSS / ACTION.

- **GREENWAYS, TRAILS, AND RECREATION PROGRAM CASH COMMITMENT LETTER:**
 - *(MOTION)* TO AUTHORIZE CHAIRMAN BRIAN L. HART TO SIGN THE GREENWAY, TRAILS, AND RECREATION PROGRAM CASH COMMITMENT LETTER FOR THE STRAUSS & SEIDEL PARK REVITALIZATION PROJECT PHASE 2.
- *(MOTION)* TO ADOPT **RESOLUTION #2026-** ; DCED GRANT RESOLUTION.

SOLICITOR REPORT: DISCUSS/ACTION.

- **LEVAN TEMPORARY PARKING AGREEMENT:**
 - *(MOTION)* TO APPROVE THE LEVAN TEMPORARY PARKING LOT AGREEMENT DATED MAY 20, 2026, AMONG LEVAN MACHINE CO., INC D/B/A LEVAN MACHINE AND TRUCK EQUIPMENT, 3417 PRICETOWN ROAD, FLEETWOOD, PA 19522, AND RUSCOMBMANOR TOWNSHIP 204 OAK LANE, FLEETWOOD, PA 19522. THE \$3,500.00 ESCROW DEPOSIT HAS BEEN RECEIVED.
- **BW TRAINING STABLES – 51 CLUB LANE:**
 - *(MOTION)* TO APPROVE THE STORMWATER CONTROLS AND BEST MANAGEMENT PRACTICES OPERATIONS AND MAINTENANCE AGREEMENT, AND THE IMPROVEMENTS AGREEMENT CONDITIONED UPON RECEIPT OF THE FINANCIAL SECURITY NEEDED FOR THIS PROJECT.

FIRE TAX: DISCUSS / ACTION.

- NANCY BLEILER (TAX COLLECTOR) – BRIEF EXPLANATION

ASC RENTALS LLC SUBDIVISION TIME EXTENSION REQUEST: DISCUSS / ACTION.

- AT THE MAY 14, 2026, RUSCOMBMANOR TOWNSHIP PLANNING COMMISSION MEETING, THE PLANNING COMMISSION RECOMMENDED THAT THE BOARD OF SUPERVISORS GRANT THE FOLLOWING TIME EXTENSION REQUEST FOR ASC RENTALS LLC SUBDIVISION:
 - **(MOTION) TO GRANT THE TIME EXTENSION REQUEST SUBMITTED BY THE APPLICANTS' AGENT, JOHN W. HOFFERT, FOR EXTENSION OF TIME FOR PLAN REVIEW PERIOD. THE REASON FOR THE TIME EXTENSION IS TO SUBMIT AND OBTAIN DEP APPROVAL OF THE PLANNING MODULE PAPERWORK. THE PLANNING COMMISSION UNANIMOUSLY AGREED TO AND DOES HEREBY RECOMMEND THE SUPERVISORS GRANT THE REQUEST FOR EXTENSION OF TIME PLAN REVIEW PERIOD FOR AN ADDITIONAL NINETY (90) CALENDAR DAYS.**

LEVAN MACHINE SHOP ANNEXATION / LAND DEVELOPMENT PLAN TIME EXTENSION REQUEST: DISCUSS / ACTION.

- AT THE MAY 14, 2026, RUSCOMBMANOR TOWNSHIP PLANNING COMMISSION MEETING THE PLANNING COMMISSION RECOMMENDED THE SUPERVISORS GRANT THE FOLLOWING TIME EXTENSION REQUEST FOR THE LEVAN MACHINE SHOP ANNEXATION / LAND DEVELOPMENT PLAN:
 - **(MOTION) TO GRANT THE TIME EXTENSION REQUEST SUBMITTED BY ROBERT D. HAIN, PLS, THE APPLICANT'S AGENT, FOR AN EXTENSION OF TIME FOR REVIEW BY THE BOARD OF SUPERVISORS AND THE PLANNING COMMISSION OF THE PREVIOUSLY SUBMITTED PROPOSED LEVAN MACHINE SHOP ANNEXATION/LAND DEVELOPMENT PRELIMINARY/FINAL PLAN UNTIL SEPTEMBER 30, 2026.**

LEVAN MACHINE SHOP ANNEXATION / LAND DEVELOPMENT PLAN SEWAGE MODULES: DISCUSS / ACTION.

- AT THE MAY 14, 2026, RUSCOMBMANOR TOWNSHIP PLANNING COMMISSION MEETING THE PLANNING COMMISSION RECOMMENDED THE FOLLOWING MOTION:
 - **(MOTION) TO ADOPT RESOLUTION #2026-_____: RESOLUTUION FOR THE SEWAGE PLANNING MODULE PRESENTED BY THE APPLICANT'S AGENT, ROBERT D. HAIN FOR THIS PROJECT AND AUTHORIZE THE MUNICIPAL / TOWNSHIP SECRETARY TO SIGN THE SEWAGE MODULE.**

BEATTY SUBDIVISION SEWAGE MODULES: DISCUSS / ACTION.

- AT THE MAY 14, 2026, RUSCOMBMANOR TOWNSHIP PLANNING COMMISSION MEETING THE PLANNING COMMISSION RECOMMENDED THE FOLLOWING MOTION:
 - **(MOTION) TO ADOPT RESOLUTION #2026-_____: RESOLUTION FOR THE SEWAGE PLANNING MODULE PRESENT BY THE APPLICANT'S AGENT, ROBERT D. HAIN, PLS FOR THIS PROJECT AND TO AUTHORIZE THE MUNICIPAL / TOWNSHIP SECRETARY TO SIGN THE SEWAGE MODULE.**

PLANNING COMMISSION MEMBER RESIGNATION: DISCUSS / ACTION.

- **(MOTION) TO ACCEPT THE RESIGNATION FROM DANIEL BAUSER FROM THE RUSCOMBMANOR TOWNSHIP PLANNING COMMISSION, EFFECTIVE IMMEDIATELY.**

JUNE PLANNING COMMISSION MEETING: DISCUSS/ACTION.

- THE JUNE 11, 2026, PLANNING COMMISSION MEETING HAS BEEN CANCELED.

ANNOUNCEMENT:

- THE TOWNSHIP OFFICE WILL BE CLOSED ON TUESDAY, JULY 14TH.

ACCEPT ALL REPORTS: DISCUSS/ACTION.

- **(MOTION) TO ACCEPT ALL REPORTS AS GIVEN.**

ADJOURNMENT: DISCUSS/ACTION.

- **(MOTION) TO ADJOURN!**