

CALL TO ORDER:

- THE APRIL REGULAR MEETING OF THE RUSCOMBMANOR TOWNSHIP BOARD OF SUPERVISORS FOLLOWED BY THE PLEDGE TO THE FLAG.

MINUTES: DISCUSS/ACTION.

- **(MOTION) TO APPROVE THE MINUTES OF THE MARCH 25, 2026, REGULAR MEETING, THE APRIL 21, 2026, WORKSHOP MEETING.**

TREASURER REPORT: DISCUSS/ACTION.

- **(MOTION) TO APPROVE THE TREASURER'S REPORT DATED MARCH 31, 2026.**

BILLS: DISCUSS/ACTION.

- **(MOTION) TO APPROVE FOR PAYMENT THE LIST OF BILLS DATED APRIL 22, 2026.**

CORRESPONDENCE: DISCUSS/ACTION.

- **(MOTION) TO ACCEPT THE LIST OF CORRESPONDENCE DATED APRIL 22, 2026.**

POLICE REPORT: DISCUSS/ACTION.**FIRE COMPANY REPORT:** DISCUSS/ACTION.**PUBLIC COMMENTS:** DISCUSS/ACTION.**PUBLIC WORKS REPORT:** DISCUSS/ACTION.

- **ROAD INSPECTION:** RESCHEDULED FOR TUESDAY, APRIL 28, 2026 @ 9:30 AM.
- **2026 ROAD PROJECTS:**
 - **(MOTION) TO ADVERTISE FOR SEALED BIDS FOR THE 2026 ROAD PROJECTS FOR CHINKAPIN DRIVE. THE PROPOSALS WILL BE OPENED AND READ ALOUD ON MAY 26, 2026, AT 10:00 AM AND ACCEPTED/AWARDED DURING THE MAY 27, 2026, REGULAR MEETING.**
 - **PRICE ADJUSTMENT RESOLUTION:** THIS RESOLUTION WILL BE INCLUDED IN THE PROPOSAL FOR THE 2026 ROAD PROJECTS.
 - **(MOTION) TO ADOPT RESOLUTION #2026-06: PRICE ADJUSTMENT OF BITUMINUS MATERIALS FOR SMALL QUANTITIES.**

SOLICITOR REPORT: DISCUSS/ACTION.

- **YORGEY – 123 SPOOK LN:**
 - **(MOTION) TO ACCEPT THE REQUEST FOR AN EDU “EQUIVALENT DWELLING UNIT” SEWAGE ASSESSMENT OF THE (1) FAMILY DWELLING UNIT @ 123 SPOOK LANE, FLEETWOOD, PA.**
- **LEVAN TEMPORARY PARKING AGREEMENT**
- **GREASE PROBLEM AT PUMP STATIONS / SEWAGE TREATMENT PLANT**
- **BW TRAINING STABLES LAND DEVELOPMENT PLAN – 51 CLUB LANE**
- **FIRE TAX**

MAY PLANNING COMMISSION MEETING: DISCUSS/ACTION.

- THE FOLLOWING PLANS WILL BE REVIEWED AT THE PLANNING COMMISSION MEETING SCHEDULED FOR MAY 14, 2026 @ 7:00 PM @ THE MUNICIPAL BUILDING:
 - ASC RENTALS LLC SUBDIVISION
 - BEATTY SUBDIVISION

ACCEPT ALL REPORTS: DISCUSS/ACTION.

- *(MOTION) TO ACCEPT ALL REPORTS AS GIVEN.*

ANNOUNCEMENT: THE PRIMARY ELECTION WILL BE HELD ON TUESDAY, MAY 19, 2026, AT THE MUNICIPAL BUILDING FOR PRECINCT 1 AND AT AXCESS INDUSTRIES INC. FOR PRECINCT 2. BOTH POLLING LOCATIONS WILL BE OPEN FROM 7:00 AM UNTIL 8:00 PM.

ADJOURNMENT: DISCUSS/ACTION.

- *(MOTION) TO ADJOURN!*